

The Round Lake Area Library is subject to the requirements of the American with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact the library at 546-7060 (Voice) or 546-7064 (TDD/TT) promptly to allow the library to make reasonable accommodation. The library is located at 906 Hart Road in Round Lake, IL

**ROUND LAKE AREA LIBRARY BOARD OF TRUSTEES  
REGULAR BOARD MEETING AGENDA  
MEETING ROOM  
January 25, 2023 – 6:30 p.m.**

Anyone interested in remotely attending this meeting should contact the library at least 24 hours before the meeting.

All matters on the agenda may be discussed, amended, and acted upon, regardless of placement.

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**1. Call to Order**

**2. Roll Call**

Melanie Francisco  
Brittany Kearby  
Kathy Oetker  
Ana Perez

Sherry Perkowitz  
Anne Richmond  
Karolyn Wessel

Jim DiDonato, Executive Director  
Marina Stevens, Assistant Director  
Cheryl Clark, Administrative Assistant

**3. Pledge of Allegiance**

**4. Approval of Agenda**

**5. Public Introductions and Comments**

*The public is invited to provide comments at the beginning of each meeting. Any person or group wishing to speak is requested to sign in prior to the meeting, indicating the issue that they are addressing. The time for comments will be limited to three minutes per person. Please note that the Board will listen to the comments but may not take official action during this meeting. However, a member of the Board may give direction to staff following a presentation.*

**6. Approval of Minutes**

- A. December 14, 2022 Special Meeting Minutes, Interview/appoint Candidates to Fill Vacancy in Public Office
- B. December 15, 2022 Special Meeting Minutes, Discussion on Building Expansion Project
- C. December 21, 2022 Regular Board Meeting Minutes

**7. Financial Business**

- A. Bookkeeping Report
- B. Vendor's List - Warrant #787

**8. Communications**

**9. Library Director's Report**

**10. Action Items**

- A. Discussion and Possible Action on Approving FY 2022-2023 Per Capita Grant Application

**11. Executive Session**

**12. General Good and Welfare**

**13. Adjournment**